

## APPEAL OF 2008, and Re-Introduction to Sherman “Narrative” (8 Nov. 2008.)

By

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### BRIEF SUMMARY AND ABSTRACT OF MOST OF WHAT FOLLOWS:

I am looking for honest, rational, and responsible persons to impartially examine, look into, assess and adjudicate some felony criminal related matters in which I am and have been a victim. Moreover, it is my contention that the reasons and grounds for my inability to receive any assistance in this up to this time – that is for 16 years -- is and can be construed itself a serious crime, or at least shows a high degree of negligence and incompetence on the part of the government, police and legal community. This letter then is intended as an introduction and brief summary and not a full and proper exposition of my story and plight. A detailed account of my claims and experiences are to be found on my "[Narrative](#)," written a number of years ago, and which is contained on the CD that accompanies this letter (these same materials and more can be found at my website [www.gunjones.com](http://www.gunjones.com)). If I could I would provide ready printed versions to you; however, I did something like that one time at a cost of something like \$250.00 (I'm living on Social Security disability by the way) and did not receive back a *single* response (more on this particular incident in what follows below.) Consequently, I hope you will pardon me for not providing at this stage ready paper printed versions of the pertinent material.

Although I would not expect or insist that anyone necessarily have any sympathy for me personally, my case, assuming what I claim is true, has grave implications with respect to the welfare of others and indeed, in the estimation of some, could be reasonably deemed a public safety matter of the highest priority.

While I grant my story and claims are highly strange and unusual, this of itself, I would most doggedly insist, does not prove they cannot be true or have a discernable and verifiable basis in truth. And even if *some* of what I claim cannot, for one reason or other, be established, it does not follow that *all* that I allege of a serious nature cannot be proven. I mention this because some seem to take the view that if I cannot prove all of what I claim then it must be that I can prove *none* of it. This, naturally, I

maintain, is a grossly false sort of logic, as well as being no less extremely unconscionably unfair to a petitioner claiming to have been a victim of violent crime and vicious abuse for a period spanning years.

Some seem to take the attitude that felony crime can be purchased – that is, if the price is right and the criminals take extra special care, say by means of blackmail, bribery, disinformation, and or other forms of strong arming and duress, to obstruct and prevent an investigation or prosecution that this legally constitutes *de facto* acquittal, and that consequently they are not answerable for their malfeasance, no matter how heinous and incomprehensible the offenses. Such a malicious and cynical attitude and conclusion, I hope, you will agree is in complete violation of the spirit of the Law, and should not on any grounds be tolerated or condoned, and that to tolerate or condone such only serves to attack the law at its very root and foundation.

Who are these people dogging and harassing me? The answer to this, I regret to say is not easy. Yet neither is it utterly baffling, let alone insoluble would but some time and investigation put into who and what I am talking about. Yet so powerful are these criminals that I am vying against that they can and have been successful in preventing inquiries and investigations into my claims. It is my contention then that by step-by-step logic using the scientific method it is applied it is possible to establish most of not all of pertinent claims of fact which I allege, including who specifically are the offenders. Indeed, the honest facts support what I say to such an extent that the substance of my claims can be proven irrefutably, at least to any honest, disinterested, and objective person who makes a reasonable effort to do so.

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A wish one often and routinely finds expressed in Voter's Pamphlets and voiced by candidates for court judgeships is the desire that equal access to justice and the legal system be available to all, and in a manner unhindered by unfair prejudice and arbitrary discrimination.

Well, I am a case in point of someone very much in need -- and I would argue deserving as well -- of legal assistance. In fact, so true and so much is this so that to the degree I have failed to secure any for many years now does itself, it could be very reasonably be argued, constitute a crime and the willful and reckless obstruction of justice -- a claim any half decent and fair person, who would they but makes themselves intelligently familiar with my case, would, I am positive, readily agree with.

Ordinarily, at least if we are an adult, we don't expect others to necessarily care about our own troubles and woes; unless perhaps they are family, a

special friend, and or else unless we are willing and able, in some way, to purchase or hire their assistance. This sort of attitude and expectation when it comes to life's travails is perfectly normal. However, when even an isolated individual's plight is such as to qualify as horrifying and outrageous, and has gone on for an extended duration no less, then even the least decent citizen of just a little intelligence must be forced to consider that such a state of things may have serious implications for the community at large; not least of which when the said individual's plight is being caused by criminals who are both very violent, malicious, and highly organized and sophisticated.

Such I would plea is my own circumstance. In these past 16 years or so I have come *very painfully* to learn that a person can be put through the most extreme kinds of violence and abuse, and if they are alone and materially poor enough no one will listen to, let alone succor, them – all the less so if those they are up against are rich, powerful, criminals adroit at deceiving and sabotaging relationships and communications. Even if then you feel no need for sympathy for me personally, I very humbly and earnestly entreat you to at least consider what the predicament and victimization that I allege does or may mean for others and the community at large, including perhaps even loved ones of your own.

If "equal legal access to all" then *is* an important value we cherish, this of itself would warrant my receiving ample and speedy aid given that my nightmarish and truly agonizing and unspeakable ordeal, and that goes back at least 16 years and continues even to the present. Yet not only have I been refused assistance but have been denied help, characteristically under the flimsiest and childish kinds of excuses and pretexts, even when the reality and threat of violence were still present and imminent.

Where the positions are held in dire earnest, there are two sides to every question, and yet I who almost two decades have been crying bloody murder have difficulty even getting people to give me the time of day (to use a figure of speech.) Very sadly, for many there seems to be an unwritten law if one is alone no one need listen to them. Regardless of what the laws and legal system formally state or think, this is how it is for some people, and I have been put in a situation where because I have been intentionally and systematically made to be alone that this then opens the gate for the same people to physically (and in other ways) attack, assail and abuse me, sometimes in ways that are so cruel as to be imaginable to most people.

Yet even granting all that I assert above, explaining the wherefore of my past and present state of things is admittedly not without its challenges and difficulties. Some of what I allege some will and perhaps understandably reject out of hand as being preposterous. Yet even if, for the sake of

argument (and to be brief), not all of my allegations are allowed, there still remains, I would argue, more than enough evidence to prove and establish that at least some serious crimes have taken place and that this itself and at the very least demands and requires the law's looking into the matters and charges I raise.

Taken as a whole, my circumstances and predicament could be considered rather involved and complex, and, admittedly, it might not be possible to address, get at get at and prosecute every matter with possibly serious legal implications. For one thing, there are and have been so many crimes committed and going on for so very long, it may not even be even possible to just list and record them, at least without a substantial expenditure of time and energy. However, if individual events are examined and weighed in isolation, the task of prosecuting the crimes I allege is *far less* demanding and problematical.

Now there are two subjects I raise in the course of my [narrative](#) that some will think utterly fantastical, namely the question of a) spirit people (as in ghosts and the so-called paranormal), and b) brain torture radios (à la purported torture technology such as in an earlier time was famous for being used in former East Bloc countries.) Without here getting into the merit of these as concerns (I will and do so at other locations in the presentation of my case), let me at least put the irksome matter this way. Even if, as some will unthinkingly assume, I am crazy or delusional, does that mean that nothing that I say can be true? If the one, does it then necessarily follow that I could not possibly be a victim of malicious and violent crime? Or that my basic rights need not be considered or respected? Most alarmingly and disturbingly, in the course of my ordeal, some have answered "yes" to these questions. Needless to add, I would like to think there are others who do and would agree with me that such responses are extreme, unjust and grossly reckless and irresponsible.

Again, a major part of my story does involve the occult and people mixed up with the occult, or so I allege, and it is in no small part exactly this that has made these offenders so very dangerous and difficult to investigate or prosecute. What a nightmare it has proven then when in attempting to present my case attorneys and others require that I explain what I am talking about in 25 words or less! That it be further necessary for me to then go on and explain and account for something as outlandish as "brain torture radios" and you can see what an arduous and thankless task is mine. And yet I am and have not been dissuaded by all this from seeking aid and redress knowing as I do that the actual facts and evidence are, if availed of, truly on my side.

Aside from the purported brain torture radios, when I speak of *serious* crimes, it might well be asked – to what exactly am I referring?

First, let me say the amount of rank violence and other crimes I have been subject to now since 1992 is so numerous and so great that it would not even be possible for me to recollect all the occasions on which such took place, even if I were disposed to do so. However, and this said, the following is a *general* list of the kind and some of the things I do and have undergone; for their elaboration and specific instances otherwise, see my ["Narrative."](#)

- \* Poisoning, including such as involved use of a hypodermic needle
- \* Mutilation by way of scars and other excrescences placed upon my body
- \* Intentional infliction of severe and aggravated emotional distress
- \* My pets, some cats, abducted from me and or murdered
- \* Vandalism (including hacking of my computer and websites), breaking and entering, and document and file tampering on my computer
- \* My communications, whether e-mail, regular mail, phone obstructed and interfered with, and which has on numerous occasions hindered my obtaining legal or other necessary assistance

And also -- though I list this separately for understandable reasons:

- \* Brain torture radios
- \* Witchcraft type assaults in which spirit person of various kinds are and have been used to inflict harm and injury to me.

Is there not in any one of these, let alone all or some of them together, something amiss or some wrong taking place that it is in the purview, indeed the obligation, of the law to look into and, shown to be true as alleged, attempt to correct?

One attorney for years refused to help me on the grounds that I cannot explicitly by name identify who it is that has victimized and subjected me to these purported crimes. To this objection, my response has been and is that even a very slight bit of detective work and investigation of the facts would and will provide and uncover leads and evidence of substance necessary to get at this question. But true it is I concede, if there is no impartial investigation into my claims, I granted am at a loss to provide you with a specific offender. Yet let me if I might express the matter this way. If I can provide an investigator with at least tentative or reasonable grounds for some of the crimes I allege taking place than that, I maintain, is sufficient grounds and justification for either a formal or informal inquiry into my claims and allegations.

At this juncture then let me enumerate a general list of *some* proofs or possible proofs on my which my claim can be sustained. A number of these make reference to events recounted in my ["Narrative,"](#) and to which I refer you for further explanation.

\* There are (or should be) medical and police records connected to many of the incidences of my being attacked, and which records in some instances, and at very minimum, directly or indirectly show or imply something fishy going on.

\* My contains an extensive listing of witnesses and possible witnesses who can, or can help to, corroborate my own claims of what took place. There are a number of persons, such as Bruce Long, a historical crime scholar, or Father Michael Sweeney, of the Dominican School of Philosophy of Berkeley, California, who I was at one time on very friendly and cordial terms with, but who refuse to speak with me now. Find out what such a person's reason for why they can't or won't speak with me or else, as applies for the given person, why they can no longer be reached (at least not by me anyway.)

\* Try contacting a number of the professionals who rejected my petition, and compare with each other their reasons for doing so; accompanied by questions pertaining to what they actually know about me in the first place (as to have felt it all right to have dismissed my pleas.)

\* Relating to my reckless driving offense of 2000, some claimed I hit them (in their car), and as result they collected insurance damages from Geico. This charge of being hit and collecting of insurance I know to be a complete fraud, and there is not a doubt in my mind these persons who so collected are in some way connected with the group that has been making my life miserable and causing me all these problems these past 16 years.

\* Back on 13 August 2004, copies of my "[Narrative](#)," with a suitable cover letter, were personally delivered by me to the Seattle offices of the following persons and public officials listed below. And yet I did not receive back a single reply from any of them, including not even a formal letter saying they were not in a position to be of any help. The question that arises then is 'why?' That some couldn't or wouldn't reply would be one thing. But that none could or did seems highly irregular.

- Patrick J. Adams, Special Agent in Charge Federal Bureau of Investigation Seattle Field Office 1110 Third Avenue Seattle, Washington 98101-2904
- Archbishop Alexander Brunett Catholic Archdiocese of Seattle 910 Marion Street Seattle WA 98104
- The Honorable Maria Cantwell 915 Second Avenue, Suite 3206 Seattle, WA 98174
- Councilman Jim Compton Committee of Public Safety 600 4th Avenue Fl 2 PO Box 34025 Seattle, WA 98124-4025
- Charles Hamilton, attorney 2003 Western Ave. Ste. 600 Seattle, WA 98121

- Chief R. Gil Kerlikowske Police Headquarters, 610 Fifth Avenue, Seattle, WA 98124-4986
- Senator Jeanne Kohl-Welles 157 Roy Street, Seattle, WA 98109-4111
- The Honorable Jim McDermott 1809 7th Avenue, Suite 1212 Seattle, WA 98101-1399
- The Honorable Patty Murray Jackson Federal Building, Suite 2988 915 2nd Avenue Seattle, WA 98174
- Mayor Gregory J. Nickels 600 4th Avenue Floor 7 PO Box 94726 Seattle, WA 98124-4726

\* If I claim being assaulted by brain torture radios their must at least be some serious basis to my own belief of such; given that on at least two separate occasions back in the early 1990's I went to the medical risk, expense and trouble of having CAT scans done of my head.

\* Why is that there is no one, to my knowledge, able or willing or interested in at least looking into my astonishing claims and charges. One would think after the countless letters of appeal for assistance I have previously sent out, and after years of having my own website on the internet pleading my cause that there would have been at least a single person to at least ask and inquire into my claims if only out of curiosity if nothing else.

And there is other evidence but which requires a further knowledge and understanding of my case in order for it to be introduced.

In conclusion and in the meantime for now -- as hard as it is evidently for some to admit and own up to, sinister evil, including certain extreme types of gangsterism, is real and does, in one form or other, exist. The proof of this, if none other, lies in the fact that and if for no other reason, than that there are those who do or will avail themselves of rank evil to secure, maintain, and increase their power and importance. This we see, hear and read about all the time in the news. That some should take things to a monstrous extreme as would constitute rank evil should then come as no real surprise to anyone. And yet who do you know of is willing and prepared to confront and deal with real evil? Not so many, obviously, as one might wish was the case. Those who are responsible for the crimes I allege are such as who do and have availed themselves of the most abject vileness, baseless malice, and cruelty. By my taking a stand against them, I am apparently one of the few that has the courage, intellect and intestinal fortitude to have tried to do so. And yet I am far from being the only one who is and or has been victimized by these monsters. If it is then possible for me to procure assistance in my cause, not only myself but who knows

how many other similar sufferers stand to benefit, and regain that level of basic protection from big shot criminals and hoodlum violence that should be seen, if it isn't seen already, as among a citizen's most fundamental of God given rights and entitlements.